

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

EXPRESS MAIL NO. EV 182092162US

Application No. **09/782,171**

Filing Date **February 12, 2001**

First Named Inventor **PATI**

Examiner Name **Smith**

Group Art Unit **1631**

Total Number of Pages in This Submission

10

Attorney Docket No.

A68957-1/AMP/JFB

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	postcard
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, No. of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	Remarks	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

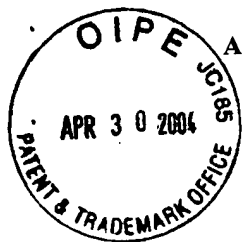
Firm or Individual name **John F. Brady (Reg. No. 39,118)**

Signature

John F. Brady

Date

4-30-04



Attorney Docket No. A-68957-1/AMP/JFB

EXPRESS MAIL NO. EV 182092162 US

S-03-04
AF/1631
IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor:	Sushma Pati		
Appln. No.:	09/782,171		
Filing Date:	February 12, 2001	Examiner:	Smith, Carolyn L.
Title:	INTEGRATED GENOMIC SERVICES	Group Art Unit:	1631
		Conf. No.:	2109

AMENDMENT UNDER 37 C.F. R. §1.116

MAIL STOP AF
5 Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

10 Applicants have considered the final Office Action mailed April 2, 2004 and offer the following amendments and remarks. Please amend the application as follows:

Amendments to the Claims are reflected in the listing of Claims which being on page 2.

Remarks/Arguments begin on page 6 of this paper.